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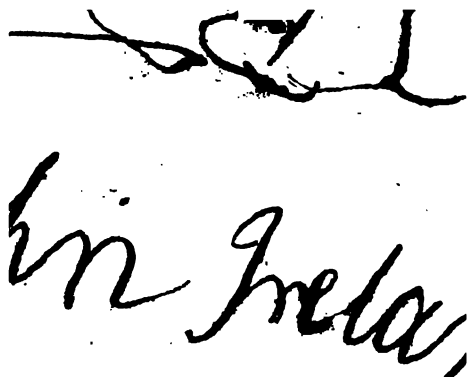
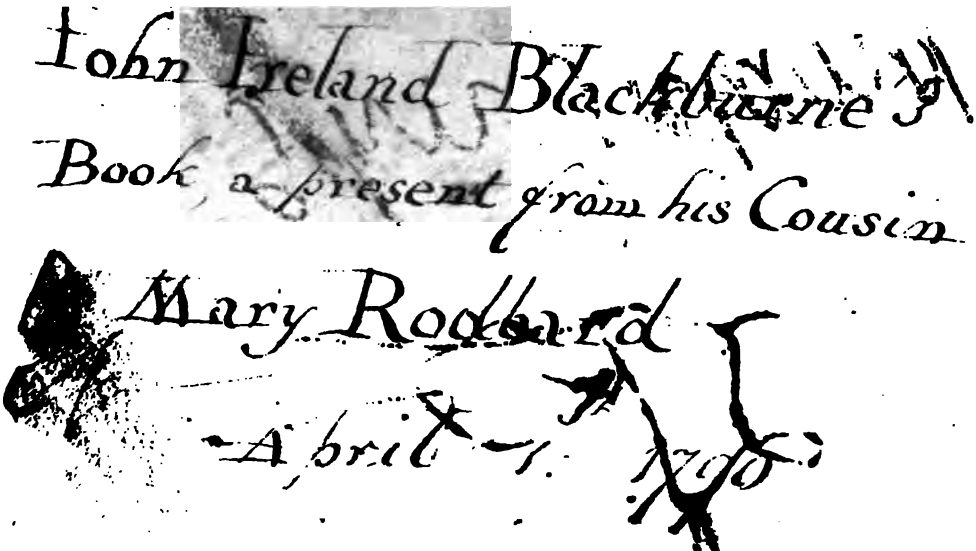



John Ireland Blackburne's
Book, a present from his Cousin
Mary Rodbard
April 1. 1705

Mary Blackburne

Gift of her Mama.

Ed'n [redacted]

[redacted]

A CURIOUS

# HIEROGLYPHICK BIBLE,

OR,

## SELECT PASSAGES

IN THE

## OLD AND NEW TESTAMENT,

REPRESENTED WITH

## EMBLEMATICAL FIGURES,

FOR THE

## AMUSEMENT OF YOUTH;

DESIGNED CHIEFLY

To familiarize tender Age, in a pleasing and diverting Manner, with early Ideas of the Holy Scriptures.

TO WHICH ARE SUBJOINED,

A short Account of the Lives of the Evangelists, and other Pieces, illustrated with Cuts.

THE EIGHTH EDITION.

LONDON:

Printed for T. Hodgson, in George's-Court, St. John's-Lane, Clerkenwell.

MDCCXC.

[Price One Shilling bound.]

Entered at Stationers-Hall agreeable to Act of Parliament.

TO THE

ARENTS, GUARDIANS,

AND

GOVERNESSES,

OF

EAT BRITAIN AND IRELAND,

THIS

IEROGLYPHICK BIBLE

IS HUMBLY INSCRIBED,

BY

Their moſt obedient

Humble Servant,

The AUTHOR.

enting, in upwards of FIFTY CUTS,

# DEATH

ALL RANKS AND DEGREES O

PEOPLE;

n a Painting in the Cemetery of the Domini
hurch at BASIL, in *Switzerland:*

STROPHE to each, tranſlated from the La
and French.

well for the Information of the CURIOUS, as the
truction and Entertainment of YOUTH.

TO WHICH IS PREFIXED

# PREFACE.

AMONGST the Variety of ſmall Books publiſhed for the Inſtruction of Youth, there appears not to have been any of this Kind yet offered for their Amuſement; and as this pleaſing ethod of teaching Children has been found, by perience, to be an eaſy Way of leading them in Reading, the Author has been induced, ough at a conſiderable Expence, to publiſh this all HIEROGLYPHICK BIBLE, with a Deſign to e them an early Taſte for the Holy Scriptures, l to engage them, as they may advance in Years, re earneſtly and ſeriouſly in the Study of the ered Books of the *Old* and *New Teſtaments*.

The pious and early Inſtruction of Children, is tainly a material Part of every Parent's Duty; l Youth has at all Times been much benefited en, by Means of lively and ſtriking Images, the ſt remarkable Things that exiſt in the World repreſented to them; eſpecially if the Hiſtory the Holy Scriptures is imprinted into them in ir younger Days.

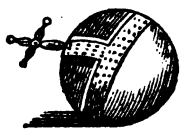
It is, above all, a great Advantage, when thoſe ſons who have the conſtant Care and Inſpection r young Children, and therewith gain an *endency* or Power over ſuch tender Minds, to gui

et the proper [illegible]
nts ſhow an Inclination to receiv
, but don't compel Children to lear
ſks in certain meaſured Hours, fo
ulſion, or Conſtraint, is oftener a
an an Encouragement towards learnin
y and uſeful Sciences.
er this ſmall Book uſeful and inſtruc
ave followed in chuſing Paſſages fro
ture the Order obſerved therein; begir
the Creation, and finiſhed with t
n of Mankind, interſperſed with ſele
trines; and of all this we have quot
emarkable Places in the *Old* and *Ne*

ole Sentences, which give an Explan
Figures, are placed at the Bottom

Before the

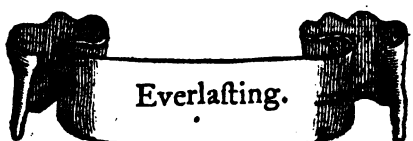
were brought forth, or ever the Earth

and the  was formed,

thou art

Even

from Everlasting to

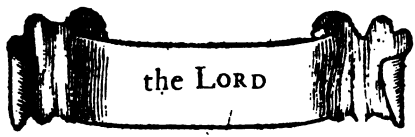



Before the *Mountains* were brought forth, or ever he Earth and the *World* was formed, thou art *God:* Even from Everlasting to Everlasting.

and the

: Earth was without Form and
and Darkneſs was upon the
ce of the Deep; and the

On the fourth Day




commanded that the

ſhould ſhine, the give her

and that the * * * * * ſhould be in Order. And gave them a Charge to do Service unto Man that was to be made.

On the fourth Day the Lord commanded that the *Sun* ſhould ſhine, the *Moon* give her *Light*, and that the *Stars* ſhould be in Order. And gave them a Charge to do *Service unto Man* that was to be made.

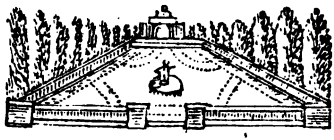
he Lord

of the Duſ

: Ground, and breathed into hi:

the Breath o

The Lord God planted a



in Eden, and there he put the Man, to keep it and to dreſs it; ſaying, Thou mayeſt freely eat of all the

in the Garden: But of the

of the Know-ledge of Good and Evil, thou ſhalt not eat of it: For in the Day that thou eateſt thereof, thou ſhalt ſurely die.

The Lord God planted a *Garden* in Eden, and there he put the Man, to keep it and to dreſs it; ſaying, Thou mayeſt freely eat of all the *Trees* in the Garden: But of the *Tree* of the Knowledge of Good and Evil, thou ſhalt not eat of it: For in the Day *that thou eateſt* thereof, thou ſhalt ſurely die.

:hat the ſhould be alone:

nake him an Help meet for him.
:refore he cauſed a deep Sleep

upon and took out

his s, with which he made

)man, and brought her unto the

The ſaid unto

the Ye ſhall not ſurely

ſuffer And

ſhe took of the and did eat,

and gave alſo unto her with

her, and he did eat.

Then their were opened, and

they knew that they were naked.

The *Serpent* ſaid unto the *Woman*, Ye ſhall not ſurely ſuffer *Death*. And ſhe took of the *Fruit* and did eat, and gave alſo unto her *Huſband* with her, and he did eat. Then their *Eyes* were opened, and they knew *that they were* naked.

e thou haſt not obeyed my Com-

, curſed is the

y Sake; in Sorrow ſhalt thou
of it all the Days of thy Life.

alſo and

t bring forth to thee; and in the

Cain brought of the Fruit of the

an Oblation unto the LORD;

and Abel alſo brought of the firſt Fruits

of his

But the Lord

had Reſpect only unto Abel, and to his

And Cain was very Wroth, and his Countenance fell.

And when they were together in the Field, Cain roſe up againſt Abel his

Brother, and

him.

Cain brought of the Fruit of the *Field* an Oblation unto the Lord; and Abel alſo brought of the firſt Fruits of his *Sheep*. But the Lord had Reſpect only unto Abel, and to his *Offering*. And Cain was very Wroth, and his Countenance fell. And when they were together in the Field, Cain roſe up againſt Abel his Brother, and *ſlew him*.

waited in the Days of

Noah, while the

preparing, wherein few, that is,

Noah ſent forth a o

of the t

came to him again in the Evenir

with an Olive that

had pluckt, and brought it in h

So Noah knew that the Waters
abated from off the Earth.

Noah ſent forth a *Dove* out of the *Ark* that
to him again in the Evening, with an Olive
that ſhe had pluckt, and brought it in her *Mouth*
**Noah** knew that the Waters were abated fro
the Earth.

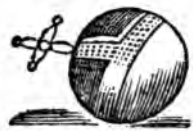
and to his with him,

ıg, I have ſet my

ıe and it ſhall be for

ɔken of a Covenant between me

the that there ſhall

The People of the 

ſaid, Go to, let us build a

and a

whoſe Top may reach unto Heaven.

The People of the *World* ſaid, Go to, let us build a *City* and a *Tower*, whoſe Top may reach unto Heaven.

and laid the

in Order; and bound his Son

laid him on the Altar upon the
ood; and ſtretched forth his

Eliezer ſaid: The LORD hath bleſſed my Maſter Abraham greatly; and hath given him Flocks of and and and and Servants, and

Eliezer ſaid: The Lord hath bleſſed my Maſter Abraham greatly; and hath given him Flocks of *Sheep* and *Oxen*, and *Silver* and *Gold*, Men and Women *Servants*, *Camels* and *Aſſes*.

dreamed he ſaw a

hat ſtood upon the Earth,
the Top of it reached up

And behold, the

Joſeph was lifted up out of the

by his Brethren, and ſold to the

for 20 Pieces of Silver: And they

brought

into Egypt.

Joſeph was lifted up out of the *Pit* by his Brethren, and ſold to the *Iſhmeelites* for Twenty Pieces of Silver: *And they* brought *Joſeph* into Egypt.

ɔh ſaid to his

ı Joſeph, your Brother, whor
into Egypt; and he fell upor

k of his Brother

wept: Moreover, he kiſſed al

and

Moſes, when he was born, was hid three

Months by his

and when they could no longer hide him, his Mother put him in an

made of Reeds,

and laid it among the Bulruſhes by the River's Brink: And Pharaoh's

took him up,

and nouriſhed him for her own Son.

Moſes, when he was born, was hid three Months by his *Parents*; and when they could no longer hide him, his Mother put him in an *Ark* made of Reeds, and laid it among the Bulruſhes by the River's Brink: And Pharaoh's *Daughter* took him up, and nouriſhed him *for her own Son.*

The of the

appeared unto

in a Flame of Fire, out of the mi

And he look

ſtretched forth his Rod toward Heaven; and the Lord ſent

and

upon the Ground, and ſmote throughout the Land of Egypt all that was in the

both

and

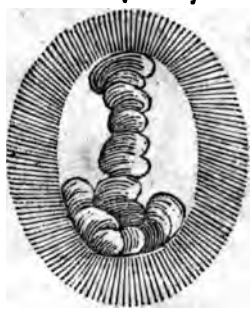
*Moſes* ſtretched forth his Rod toward Heaven; and the Lord ſent *Thunder*, *Hail*, and *Lightning* upon the Ground, and ſmote throughout the Land of Egypt all that was in the *Field*, both *Man* and *Beaſt*.

thy lik

'lock of by

[and of and

The LORD went before the People of Iſrael by Day in a



to lead them the Way; and by Night in a

to give them Light.

The Lord went before the People of Iſrael by Day in a *Pillar of a Cloud*, to lead them the Way; and by Night in a *Pillar of Fire*, to give them Light.

and the LORD brought the W
the Sea upon them :
But the Children of Israel
dry Land in the midſt o

When Moſes came down from

Sinai, with the two Tables of

Teſtimony in his the

Skin of his Face ſhone bright, and the

were afraid to come near him.

When Moſes came down from *Mount* Sinai, with the two Tables of Teſtimony in his *Hand*, the Skin of his Face ſhone bright, and the *People* were afraid to come near him.

was the

and the

ar

The

of the Covenant was overlaid round about with wherein was the golden that had the and Aaron's that budded, and the of the Covenant.

The *Ark* of the Covenant was overlaid round about with *Gold*, wherein was the golden *Veſſel* that had the *Manna*, and Aaron's *Rod* that budded, and the *Tables* of the Covenant.

The ſhall

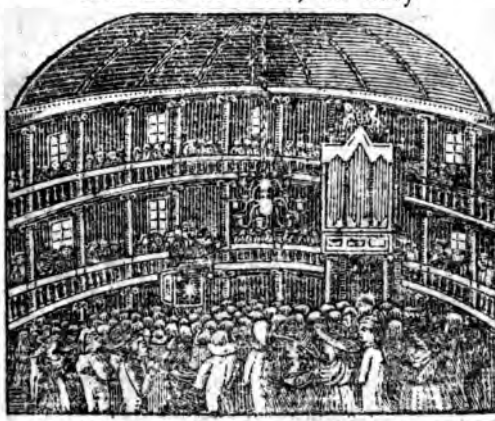
kill the that is fo

People's Sin-offering, and brin
Blood within the

and ſprinkle it upon and befo

Six Days ſhall

be done, but the ſeventh Day is the Sabbath of Reſt, an holy



ye ſhall do no Work therein, it is the Sabbath of the LORD.

Six Days ſhall *Work* be done, but the ſeventh Day *is the Sabbath* of Reſt, an holy *Aſſembly*; ye ſhall *no Work* therein, it is the Sabbath of the LORD.

twice; and the Water came abundantly: So the

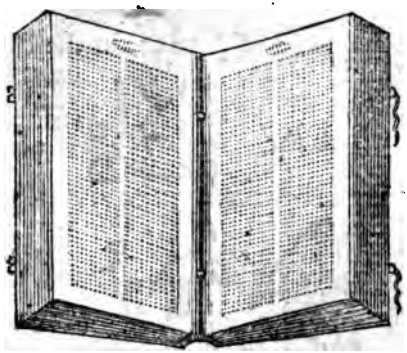
The LORD ſent fiery Serpents among the of Iſrael, which ſtung them; ſo that many of them died: And prayed for the People. And the LORD ſaid unto Moſes, Make thee a fiery and put it upon a Pole: And it ſhall come to paſs, that every one that is bitten, when he looketh upon it, ſhall live.

The Lord ſent fiery Serpents among the *People* of Iſrael, which ſtung them; ſo that many of them died: And *Moſes* prayed for the People. And the Lord ſaid unto Moſes, Make thee a fiery *Serpent*, and put it upon a Pole: And it ſhall come to paſs, that every *one that is bitten*, when he looketh upon it, ſhall live.

Thou ſhalt love the

GOD with all thine

The LORD ſpake unto Joſhua, ſaying: This



of the

ſhall not depart out

of thy but thou ſhalt meditate therein Day and Night.

The Lord ſpake unto Joſhua, ſaying: This *Book* of the *Commandments* ſhall not depart out of thy Mouth, *but thou ſhalt* meditate therein Day and Night.

XII.

in the midſt of Jordan,

where the

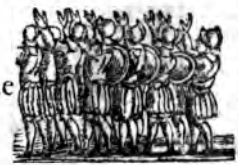
the

bare

When the Prieſts had encompaſſed the

of Jericho the ſeventh Time, they blew with the

and the

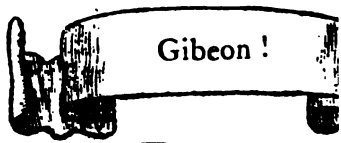


houted with a great Shout; ſo that the Wall fell down flat, and they went up into the

and took it.

When the Prieſts had encompaſſed the *City* of Jericho the ſeventh Time, they blew with the *Trumpets*, and the *People* ſhouted with a great Shout; ſo that the Wall fell down *flat*, and they went up into the City and took it.

ſtand thou ſtill upon




And thou,

in the V

Samſon found a new

and put forth his and

took it, and ſlew a

M.

therewith. And Samſon ſaid, There they lie, Heaps upon Heaps.

---

Samſon found a new *Aſs's Jaw-bone*, and put forth his *Hand* and took it, and ſlew a *thouſand Men* therewith. And Samſon ſaid, There they lie, Heaps upon Heaps.

his ſaying

gather even among the She
let fall ſome Handfuls on p
her, that ſhe may glean the
rebuke her not. So ſhe glea

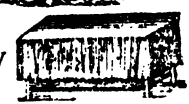
Evening, and

Thy ſhall be as

by the Sides

and

like



hy *Wife* ſhall be as a fruitful *Vine* by the Sides
hine *Houſe*, and thy *Children* like Olive Plants
t thy *Table*.

ſeeth with his

the outward Appearance;

looketh on the

ſmote the

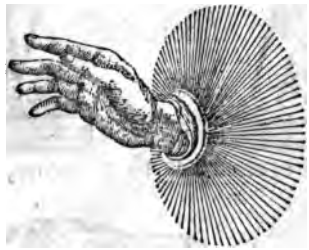
in his Forehead with a Stone, and he

fell upon his

Then David ran and ſtood upon the

and took his Sword and cut off his Head therewith.

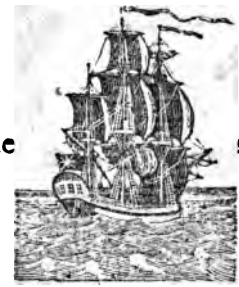
*David* ſmote the *Philiſtine* in his Forehead with a Stone, and he fell upon his *Face*. Then David ran and ſtood upon the *Philiſtine*, and took his Sword and *cut off his* Head therewith.



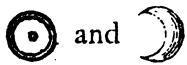
f the

(

Mercies are great) and let me r

The  s of Solomon

came once in 3 Years, and brought

 and and

and

The *Ships* of Solomon came once in *three* Years, and brought *Gold* and *Silver*, Ivory, and Apes and *Peacocks*.

As

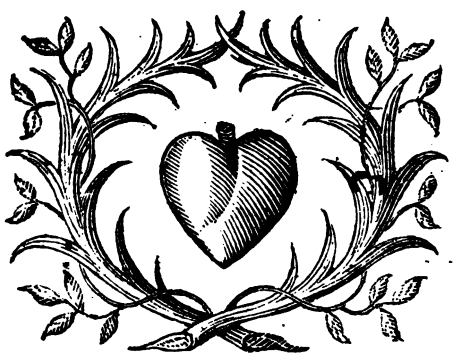
went on and talked, behol

appeared a

and Horſes of Fire, and pa
both aſunder; and Elijah
by a Whirlwind int

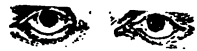
David ſaid, I know, my

that thou trieſt the



and haſt Pleaſure in Uprightneſs.

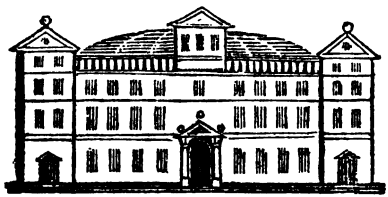
David ſaid, I know, my *God*, that thou trieſt the *Heart, and haſt* Pleaſure in Uprightneſs.

The 

run to and fro throughout

to ſhew himſelf ſtrong in

When the Builders laid the Foundation of the



of the LORD, the

ſtood in their Apparel, with

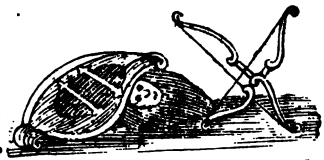
to praiſe the

When the Builders laid the Foundation of the *mple* of the Lord, the *Prieſts* ſtood in their Apparel, *Trumpets*, to praiſe the Lord.

the

of Jeruſalem, and with

Hand held the



a

and every one ha

R

The ſaid unto the

Queen, and to the Jew, Behold,

I have given Eſther the

of Haman,

and him they have hanged upon the

becauſe he laid his

upon the Jews.

The *King* ſaid unto *Eſther* the Queen, and to *Mor-*
*decai* the Jew, Behold, I have given Eſther the Houſe of
*Haman*, and him they have hanged upon the Gallows,
becauſe he laid his *Hand* upon the Jews.

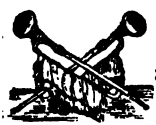
I put on

clothed me: My Judgmen

and a

I was to the

Sing unto the

with the
and the Voice of a Pſalm: With  and Sound of
make a joyful Noiſe before the LORD, the

Sing unto the *Lord* with the *Harps*, and the Voice of a Pſalm: *With Trumpets*, and Sound of Cornets, *make a joyful* Noiſe before the Lord, the King.

proud a lying

and that ſhed i

Blood; an that d

wicked Imaginations, a

The hoary

is a

of Glory,

if it be found in the Way of

The hoary *Head* is a Crown of Glory, if it be found in the Way of *Righteouſneſs*.

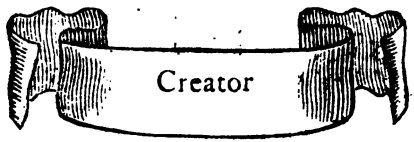
guide thine in th

Keep not Company wi

nor

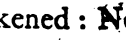
for they ſhall come

Remember now thy




n the Days of thy Youth, before the

or the the

or the  be darkened: Nor

the return after the Rain.

Remember now thy Creator in the Days of thy Youth, fore the *Sun*, or the *Light*, the Moon, or the Stars *darkened*: Nor the *Clouds* return after the Rain.

and as a

upon thine

is ſtrong a

ıold, the Lord God ſhall feed his

like a

he ſhall

ıer the

with his Arm,

d carry them in his

ſhall gently lead thoſe that are with

ıhold, the Lord God ſhall feed his *Flock* like a *herd*; he ſhall gather the *Lambs* with his Arm, carry them in his *Boſom*, and ſhall gently lead thoſe *are with young*.

Even the

and be weary, and the

ſhall utterly fal

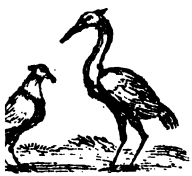
that wait upon the LORD
their Strength; they ſhall

with as

'he in

he knoweth

: appointed Times; and the

 and

rve the Time of their coming;

my know

the Judgment of the LORD.

---

*Stork* in the *Heaven* knoweth her appointed
and the *Turtle, Crane,* and *Swallow* obſerve
ıe of their coming; but my *People* know not
*ment* of the Lord.

from our

is fallen: Woe unto us that
ſinned! For this our

The ſaid:

Take thee a

as ſharp as a and cauſe

it to paſs upon thine

and upon thy

then take thee a

to weigh, and divide the Hair.

The *Lord* ſaid: Take thee a *Knife*, as ſharp as a *Razor*, and cauſe it to paſs upon thine *Head* and upon thy *Beard*; then take thee a *Balance* to weigh, and divide the Hair.

and did eat Graſ

and his Body was wet with the
Heaven, till his Hairs were gr

Feathers, an

ſaid unto the

My GOD hath ſent his

and hath ſhut the

Mouths, that they have not hurt me.

*Daniel* ſaid unto the *King:* My God hath ſent his *Angel,* and hath ſhut the *Lions* Mouths, that they *have not hurt* me.

languiſh, with the

of the

with the

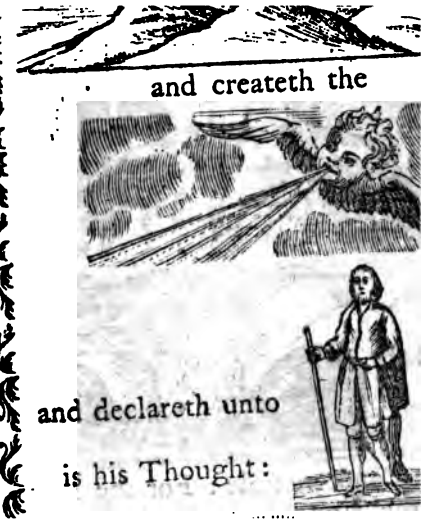
yea, the c

Blow ye the in Zion,
and ſound an Alarm in my holy

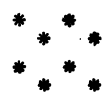
let all the

of the Land tremble: For the Day
of the LORD cometh, for it is
nigh at

Blow ye the *Trumpet* in Zion, and ſound an Alarm in my holy *Mountain*; let all the *Inhabitants* of the Land tremble: For the Day of the Lord cometh, for *it is nigh at Hand.*


and createth the
and declareth unto
is his Thought:

The Pride of thine hath deceived thee: Thou that dwelleſt in the Clefts of the Rock, whoſe

is high, that ſaith in his Heart, Who ſhall bring me down to the Ground? Though thou exalt thyſelf as the and make thy among the  thence will I bring thee down, ſaith the LORD.

The Pride of thine *Heart* hath deceived thee: Thou that dwelleſt in the Clefts of the Rock, whoſe *Habitation* is high, that ſaith in his Heart, Who ſhall bring me down to the Ground? Though thou exalt thyſelf as the *Eagle*, and make thy Neſt among the Stars, thence will I bring thee down, ſaith the Lord.

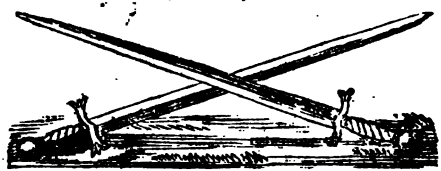
The Mariners took up

and caſt him into the Sea, and it
from raging. Now the LORD h

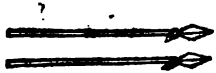
pared a great

to ſwallow up Jonah, and he wa
Belly three Days and three N
Then he prayed unto the Lord

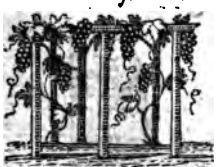
In the laſt Days they ſhall beat their



into and

their  into

and every Man ſhall ſit under his

 and

and none ſhall make them afraid.

In the laſt Days they ſhall beat their *Swords* into *Plowſhares*, and their *Spears* into *Hooks*; and every Man ſhall ſit under his *Vine* and *Fig-Tree*, and none *ſhall make* them afraid.

the of a

that bringeth good Tidin

Their are ſwifter than the

and are more fierce

than the Evening

Their are many,

and ſhall come from far; they ſhall

fly as the haſting

to Meat.

Their *Horſes* are ſwifter than the *Leopards*, and are more fierce than the Evening *Wolves*: Their *Horſemen* are many, and ſhall come from far; they ſhall *fly as the Eagle* haſting to Meat.

with

and puniſh the

that are frozen in their

that ſay in their

Thus ſaith the LORD : I will ſhake

the and the

and deſtroy the Strength of the Kingdoms of the Heathen ; and I will over-

throw the

and thoſe that ride in them ; and the

and

ſhall come down, every one by the

of his Brother.

Thus ſaith the Lord : I will ſhake the *Heavens* and the *Earth*, and deſtroy the Strength of the Kingdoms of the Heathen ; and I will overthrow the *Chariots*, and *thoſe that ride* in them ; and the Horſes and Men ſhall *come down*, every one by the Sword of his Brother.

ſhout for Joy, O Da

of Jeruſalem: Behold, thy

cometh unto thee: He is juſt
having Salvation; lowly, and

upon an and

Behold, I will ſend my

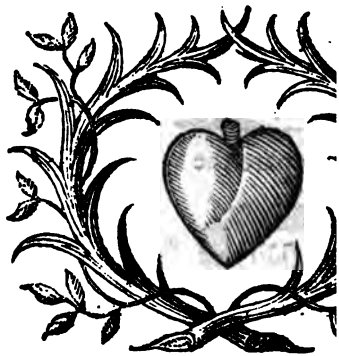
and he ſhall prepare the Way before me:

And the יהוה whom ye ſeek,

ſhall ſuddenly come to his

Behold, I will ſend my *Meſſenger*, and he ſhall prepare the Way before me: And the *Lord*, whom ye ſeek, ſhall ſuddenly come to his *Temple*.

before thine ar



and let not thy Will be ſe
or to tranſgreſs hi

anointed herſelf with precious Ointment, and put on all her Ornaments to deceive Holofornes: Her

raviſhed his

her Beauty caught his

but ſhe cut off his

*Judith* anointed herſelf with precious Ointment, and put on all her Ornaments to deceive Holofornes: Her *Shoes* raviſhed his *Eyes*, her Beauty caught his *Heart*, but ſhe cut off his *Head*.

created to be immort

the Image of himſelf. But thr

's Envy

All comes from the LORD,

and

and

and

All comes from the Lord, *Proſperity* and *Adverſity*, *Life* and *Death*, *Poverty* and Riches.

Bow

hear us: Open thine

behold; for the

are in the

Souls are taken from their Bo

give unto the LORD neither

In contrite and humble

Spirits let us be accepted: Like as in the Burnt-Offerings of

and and

like as in ten Thouſands of fat

In contrite *Hearts* and humble Spirits let us be accepted: Like as in the Burnt-Offerings of *Goats* and *Bullocks*, and like as in ten Thouſands of fat *Sheep*.

as out of one prai

glorified God in the burnin

without being ſinged; ſaying,

wept,

and lifted her up toward Heaven; for her

truſted in the LORD.

*Suſanna* wept, and lifted her *Eyes* up toward Heaven: for her *Heart* truſted in the Lord.

the of

Thou, O fet or

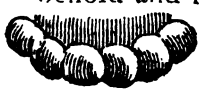
and the

I have ſinned above the Number of the Sands of the

and my Tranſgreſſions,

O

are ſo multiplied, that I am not worthy to behold and ſee the Height of

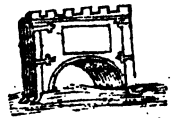


for mine Iniquities.

I am bowed down with many that I cannot lift up mine Head, neither have any Releaſe.

I have ſinned above the Number of the Sands of the *Sea*; and my Tranſgreſſions, O *Lord*, are ſo multiplied, that I am not worthy to behold and ſee the Height of *Heaven* for mine Iniquities. I am bowed down with many *Iron Bands*, that I cannot lift up *mine Head*, neither have any Releaſe.

Upon eacn

a ſtrong  of

faſt girt, which hel

XXXII fighting

The Maccabees having cleanſed the

they made another

and lighted the and

placed the in Order

on the Altar.

The Maccabees having cleanſed the *Temple*, they made another *Altar*, and lighted the *Lamps*, and *placed the Shew-Bread* in Order on the Altar.

The

that were watching their

by Night: Fear not; for,
bring you good Tidings, v
be to all People great Joy.
you is born this Day,

o

The Shepherds came with Haſte, and found

and

and the Babe lying in a

The Shepherds came with Haſte, and found *Mary and Joſeph*, and the Babe lying in a Manger.

come into the

where the young Child was with his Mother, they fell down

him: And

th[illegible]y had opened their Treas they presented unto him

ſaid: O Jeruſalem, how often would I have gathered thy

together, even as a

gathereth her

under her

and ye would not!

*Jeſus* ſaid: O Jeruſalem, how often would I have gathered thy *Children* together, even as a Hen gather-eth her *Chickens* under her *Wings*, and ye would not!

It is eaſier for a

to go through the Eye of a
than for them that t

The Kingdom of is like a Grain of Muſtard-ſeed, which a Man took and ſowed in his

and it grew, and waxed a great and the of the Air made in the of it.

The Kingdom of *God* is like a Grain of Muſtard-ſeed, which a Man took and ſowed in his *Garden*, and it grew, and waxed a great *Tree*, and the Fowls of the *Air made Neſts* in the *Branches* of it.

seeth

coming unto him, and
Behold the

of

which taketh away the Si

Judas came at the Head of a great

and drew near unto JESUS, and ſaid,

Hail, Maſter, and him.

Then they took JESUS and bound him, and led him to the High Prieſt's

Judas came at the Head of a great *Multitude*, and drew near unto Jeſus, and ſaid, Hail, Maſter, and *kiſſed* him. Then they took Jeſus and bound him, *and led him to* the High Prieſt's Houſe.

and him.

Soldiers platted a Crown of

and put it on his

they put on him a purple R
ſaid, Hail, King of the Jews.

The Soldiers took

and led him away.

And he bearing his

went forth into a Place called the Place of a Skull, or Golgotha, where they

him, and two other with him.

The Soldiers took *Jesus*, and led him away. And he bearing his *Cross*, went forth into a Place called the Place of a Skull, or Golgotha; where they crucified *him, and* two other with him.

of JESUS from the Croſs, wr

in clean

it in a new

When the Women came unto the

and being much amazed at not finding the Body of the Lord Jesus, behold,

two ſuddenly ſtood by them in ſhining Garments, who ſaid, Why ſeek ye the Living among the Dead? He is not here, but is

When the Women came unto the *Sepulchre*, and being much amazed at not finding the Body of the Lord Jeſus, behold, two *Angels* ſuddenly ſtood by them in *ſhining* Garments, who ſaid, Why ſeek ye the *Living among* the Dead? He is not here, but is riſen.

led his

out as far as Bethany ; and he
his and bleſſ
And it came to paſs, while
them, he was parted from t
carried up into

On the Day of Pentecoſt there came a Sound from as of a ruſhing mighty and it filled all the Houſe where the were ſitting. And there appeared unto them cloven Tongues like as of Fire, and it ſat upon each of them: And they were all filled with the

On the Day of Pentecoſt there came a Sound from *Heaven* as of a ruſhing mighty *Wind*, and it filled all the Houſe where the *Diſciples* were ſitting. And there appeared unto them cloven Tongues like as of Fire, and it ſat upon each of them: And they were all *filled with the Holy Ghoſt*.

They cait

out of the City, an

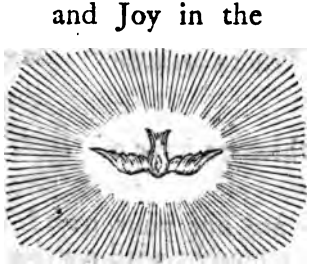
and the Witneſſes laid d
Clothes at the Feet of

The Kingdom of is not

Meat and Drink; but

and

and Joy in the



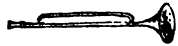
The Kingdom of *God* is not Meat and Drink; but *Peace*, and *Righteouſneſs*, and Joy in the Holy Ghoſt

Know ye not that your

of the

And as we have borne the
of the Earthly,

ſo ſhall we bear the
of the Heavenly.

We ſhall not all ſleep, but we ſhall all be changed, in a Moment, in the twinkling of an at the laſt Trump: For the  ſhall ſound, and the ſhall be raiſed up incorruptible, and we ſhall be changed.

---

And as we have borne the *Image* of the Earthly, ſo ſhall we bear the *Image* of the Heavenly. We ſhall not all ſleep, but we ſhall all be changed, in a Moment, in the twinkling of an *Eye*, at the laſt Trump: For the *Trumpet* ſhall ſound, and the *Dead* ſhall be raiſed up *incorruptible*, and we ſhall be changed.

s, and

rate, ſaith the LORD, and
the unclean Thing; and I

you, and be a

you, and ye ſhall b

If any of you having a

ſhould aſk his

for will he give

him a Or if he

aſk a will he give

him a Or if he

ſhall aſk an will he offer

him a to bite him?

If any of you having a *Son* ſhould aſk his *Father* for *bread*, will he give him a *Stone?* Or if he aſk a *Fiſh*, will he give him a *Serpent?* Or if he ſhall aſk an *Egg*, will he offer him a *Scorpion* to bite him?

to bring us unto

might be

Put on the whole of GOD;

having on the Breaſt-plate of Righteouſneſs: Above all, taking the

of Faith, wherewith ye

ſhall be able to quench all the fiery

of the Wicked. And

take the of Salvation, and

the of the Spirit, which is the Word of GOD.

Put on the whole *Armour* of God; having on the Breaſt-plate of Righteouſneſs: Above all, taking the *Shield* of Faith, wherewith ye ſhall be able to quench all the fiery *Darts* of the Wicked. And take the *Helmet* of Salvation, and the *Sword* of the Spirit, which is the Word of God.

obey your

in all Things: For th
pleaſing unto t

Now we beſeech you,

that ye acknowledge them which

among you, and are over you in the Lord, and admoniſh you; and to eſteem them very highly in Love for their Work's Sake. And be at

among yourſelves.

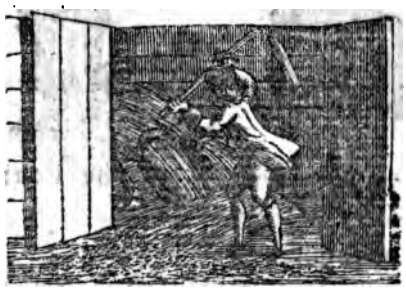
Now we beſeech you, *Brethren*, that ye acknowledge them which *labour* among you, and are over you in the Lord, and admoniſh you; and to eſteem them very highly in Love for their Work's Sake. And be at *Peace* among yourſelves.

ſhall be revealed from
with his m

Thou ſhalt not muzzle the

of the that

treadeth out the Corn: And, The



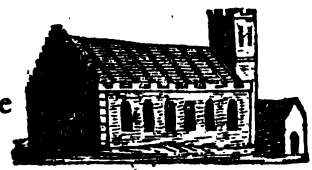
is worthy of his Reward.

Thou ſhalt not muzzle the *Mouth* of the *Ox* that treadeth out the Corn: And, The *Labourer* is worthy *of his* Reward.

and

with them that call on

A muſt be blameleſs,

as the  Steward

of not ſelf-willed,

not ſoon angry, not given to Wine,
no Striker, not given to filthy Lucre;
but one that loveth Goodneſs.

---

A *Biſhop* muſt be blameleſs, as the *Church* Steward of *God*; not ſelf-willed, not ſoon angry, not given to Wine, no Striker, not given to filthy Lucre; but one that loveth Goodneſs.

making mention of thee always
Prayers; when I hear of t

and

which thou haſt toward the

Lay hold upon the

that is ſet before us, as a ſure and ſtedfaſt

of the Soul.

---

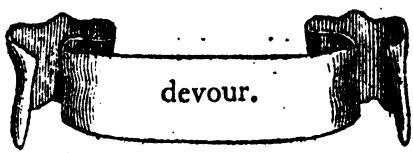
Lay hold upon the *Hope* that is ſet before us, as a ſure and ſtedfaſt *Anchor* of the Soul.

For when he is tried, he ſhall re

Be ſober, be vigilant; becauſe your Adverſary the

walketh about, as a roaring

ſeeking whom he may




Be ſober, be vigilant; becauſe your Adverſary the *Devil* walketh about, as a roaring *Lion*, ſeeking whom *he may devour.*

in the which the

paſs away with a great Noiſe,

ſhall melt with fervent H

alſo, and the Wor

My little

theſe Things I write unto you, that ye ſin not.

And if any ſin, we have an Advocate with the Father,

the Righteous.

My little *Children*, theſe Things I write unto you, *that* ye ſin not. And if any Man ſin, we have an Advocate with the Father, Jeſus Chriſt the Righteous.

faith :

I have no greater Joy than t
that my

The Ungodly are as
without Water, carried about by the

like unfruitful

twice dead, and plucked up by the

raging Waves of the
Sea, wandering * * * * * * *

The Ungodly are as *Clouds* without Water, carried about by the *Wind*; like unfruitful *Trees* twice dead, and plucked up by the *Roots*; raging Waves of the Sea, wandering *Stars*.

of the Tribe of Judah,

hath prevailed to open

and to loose the

Be thou faithful

unto and I will

give thee a of

Be thou faithful unto *Death*, and I will give thee *Crown* of *Life*.

new Jeruſalem, coming
God out of Heaven, pr

adorned for h

## *On the* INCOMPERABLE TREASURE *of the* HOLY SCRIPTURES.

HERE is the Spring where Waters flow,
To quench our Heat of Sin:
Here is the Tree where Truth doth grow,
To lead our Lives therein:
Here is the Judge that ſtints the Strife,
When Men's Devices fail:
Here is the Bread that feeds the Life,
That Death cannot aſſail.
The Tidings of Salvation dear,
Comes to our Ears from hence:
The Fortreſs of our Faith is here,
And Shield of our Defence.
Then be not like the Hog that hath
A Pearl at his Deſire,
And takes more Pleaſure in the Trough
And wallowing in the Mire.
Read not this Book in any Caſe,
But with a ſingle Eye;
Read not but firſt deſire God's Grace,
To underſtand thereby.
Pray ſtill in Faith with this Reſpect,
To fructify therein,
That Knowledge may bring this Effect,
To mortify thy Sin.
Then happy thou in all thy Life,
What ſo to thee befalls.
*Yea double* happy ſhalt thou be,
When God by Death thee calls.

THIS Evangeliſt, we are told,
*reth*, the Place where our ble
and was the Son of *Alpheus* and
to the bleſſed Virgin: His Occup
Publican, or Tax-gatherer to th

## *St.* MARK, *the* EVANGELIST.

THIS Evangeliſt was deſcended from Jewiſh Parents, and ſuppoſed to have been converted by ome of the Apoſtles; perhaps by St. *Peter*, whom e conſtantly attended in his Travels; but however iis be, he preached in *Italy* and at *Rome*, where he rote the Goſpel which is called after his Name.— Ve are told by *Euſebius*, that he was ſent by St. *Peter* ito *Egypt* to preach the Goſpel, and having planted Church in *Alexandria*, the idolatrous Inhabitants ntered it while he was performing Divine Service, id binding his feet with Cords, dragged him rough the Streets to a Precipice near the Sea, aving him there in a Priſon for that Night. The ext Morning they dragged him about in the ſame anner, 'till he expired, and afterwards burnt his ngled Body.

ST. *Luke* was born at *Antioch*, *Syria*, and travelled for Improv Parts of *Greece* and *Egypt*, where larly ſkilled in Phyſic, which he n and was alſo famous for his Dex

## *St.* JOHN, *the* EVANGELIST.

THIS beloved Diſciple of our Lord was a Native of *Galilee*, the Son of *Zebedee* and *Salome*, and ·other of *James* the Great.—After the Aſcenſion of ır bleſſed Saviour, he applied himſelf to propagating ıriſtianity, and founded many Churches in *Aſia*; ıt being accuſed as a Subverter of the Religion of the npire, he was ſent bound to *Rome*, by Order of the nperor *Domitian*, and thrown into a Caldron of ıiling Oil; but was taken out unhurt.—This not ing ſufficient to convince this cruel Emperor, or ate his Fury, he ordered him to be tranſported to e Iſland of *Patmos*, where he wrote his Book of *Re-lations*. After the Death of *Domitian* his Succeſſor called thoſe that had been baniſhed, and St. *John* turn'd again to *Aſia*, and fixed his Seat at Epheſus. *l Death* put an End to all his Toils and Suffer-s, *in the* 98th Year of his Age.

"COME to Judgment, c
(Hark, I hear the A

Come to Judgment, come away!
Ling'ring Man no longer ſtay;
Thee let Earth at length reſtore,
Priſ'ner in her Womb no more;
Burſt the Barriers of the Tomb,
Riſe to meet thy inſtant Doom!

Come to Judgment, come away!
Wide diſperſt howe'er ye ſtray;
Loſt in Fire, or Air, or Main,
Kindred Atoms meet again;
Sepulchred where'er ye reſt,
Mix'd with Fiſh, or Bird, or Beaſt.

Come to Judgment, come away!
Help, *O Chriſt*, thy Works decay:
Man is out of Order hurl'd,
Parcel'd out to all the World;
Lord, thy broken Concert raiſe,
And the Muſic ſhall be Praiſe.

---

PRAYER *for the true Uſe of the* HOLY SCRIPTURES.

O Gracious God and moſt merciful Father, who haſt vouchſafed unto us the rich and precious wel of thy Holy Word, aſſiſt us with thy Spirit, at it may be written in our Hearts to our everlaſting omfort, to reform us, to renew us according to ine own Image, to build us up, and edifie us into e perfect Building of thy Chriſt, ſanctifying and creaſing in us all heavenly Virtues. Grant this, O avenly Father, for Jeſus Chriſt's Sake. *Amen.*

QUESTIONS *and* ANSI

A. In Paradiſe.

Q. *What caſt Adam and Eve out of Paradiſe?*

A. Sin.

Q. *Who was the beſt Man?*

A. The Man JESUS CHRIST.

Q. *Who was the Man after God's own Heart?*

A. David.

Q. *Who was the wiſeſt Man?*---A. Solomon.

Q. *Who wrote the Scriptures?*

A. Holy Men of God, inſpired by the Holy Ghoſt.

Q. *Who was the firſt Martyr after Jeſus Chriſt?*

A. St. Stephen.

Q. *What was his Death?*---A. He was ſtoned.

Q. *Where was Chriſt born?*---A. In Bethlehem.

Q. *Who was the Mother of our Lord Jeſus Chriſt?*

A. The Virgin Mary.

Q. *Who was the reputed Father of our Lord Jeſus Chriſt?*

A. Joſeph, a Carpenter.

Q. *Who betrayed his Lord and Maſter?*

A. Judas Iſcariot.

Q. *What did he betray him for?*

A. For the Love of Money; which is the Root of all Evil.

Q. *What became of Judas after he had betrayed Chriſt?*

A. He went and hanged himſelf.

Q. *Who denied Chriſt?*---A. Peter.

Q. *What became of Peter after he denied Chriſt?*

A. He went out and wept bitterly.

Q. *Who killed Abel?*---A. Cain.

Q. *Who was the firſt Martyr?*---A. Abel.

Q. *Who was the oldeſt Man?*---A. Methuſalem.

Q. *Who was preſerved in the Ark when God drowned the World?*

A. Noah and his Wife, his three Sons, Shem, Ham and Japheth, and their Wives.

Q. Why

Q. *What were their Names?*

A. Reuben, Simeon, Levi, Ju
ſon, Joſeph, Benjamin, Dan,
Aſher, theſe were the twelve Tri

Q. *Who was the faithfulest Man*

A. Abraham, who is called
Faithful.

Q. *Who was the meekeſt Man?*

Q. *Who was the moſt hard-hea*

A. Pharaoh.

Q. *Who condemned Chriſt?*-- A

Q. *Who crucified Chriſt?*---A.

Q. *Out of whom did Chriſt caſt*

A. Mary Magdalen.

Q. *Who was the beloved Diſcipl*

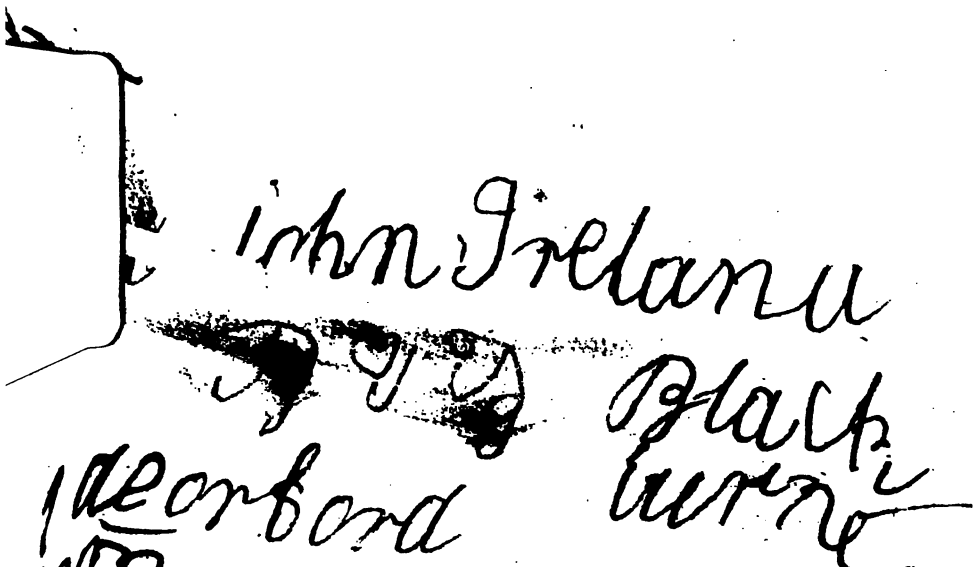
A. John.

Q. *Who forſook Chriſt for the*

A. Demas.

Q. *Who are the beſt Children?*

A. Thoſe that fear God and


John Ireland
Blackburne
Meanford